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Bib Data Sheet

CONFIRMATION NO. 2675

|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/802,659                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>03/15/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>514                       | <b>GROUP ART UNIT</b><br>1625                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>BBI-4151USDVCN |
| <b>APPLICANTS</b><br>Jeffrey Dickinson, Nottingham, UNITED KINGDOM;<br>Karrar Ahmad Khan, Nottingham, UNITED KINGDOM;<br>John Neville Hague, Nottingham, UNITED KINGDOM;<br>Alan Smith, Nottingham, UNITED KINGDOM;                                                                                        |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/243,555 09/13/2002 PAT 6,706,255<br>which is a DIV of 08/682,779 07/31/1996 PAT 6,458,842<br>which is a 371 of PCT/EP95/00323 01/30/1995                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9401891.8 02/01/1994                                                                                                                                                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/01/2004</b>                                                                                                                                                                                                                                 |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22                    |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                                             |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>00959                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Liquid pharmaceutical compositions comprising thyroid hormones                                                                                                                                                                                                                             |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>936                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |